A CHURCH BOOK FOR

THE BAPTIST CHURCH AT MEADOW CREEK

Made by George Little August 15-1825
For James Little Clerk
For the use of the above Church

Copied By Hattie E. Hopkins
As a gift to:
Ray Eudy and Wife

True Copy of Original Book

Typewritten Copy By:

Sister Laura Gaskey

February 6,1976

A Minute of the Male Members

Antony Holland	ded
Michael Garmon	Exc.
Thomas Ingram	Dist by letter
Hilkiah Weatherford	Dist
Conrad Hartwick	Dist
William Weaherford	Dist
Isham Clay	Dist
James Little	Dec
Thomas Maynor	Dist
Valentine Watts	Excd
Richard Holland	Dist
John Lee	(Ded)
Ebenezar Marsh	Dist
Thomas Berry	Excd
John Harky	Dist
Drewry Smith	Dist
Uriah Smith	Dec.
Stoughs Joe	
Demsy Honeycutt	
Henry Howell	Dist
J Howells Harry	Dist
Elisha Cheek	Exc
Brooks Martin	
Joseph Howell	Recd by letter
William Petree	
John Mathes	Exc
Joseph Barnes	Exc.
Rows Charles	Exc
James Long	Dist
Anrew Bird	Exc
David Kisor	
Ruben Pinnon	Exc
Bannard Bird	Exc.
Mark Morgan	(Ded)
Thos. Watts	Exc
Mark Kisor	
George Long	
Henry Cagle	Exc.

A Minute of the female members

Gracey Holland	(Ded)
Elizabeth Long	(Ded)
Rolens Rachel	Dist
Sarah Garmon	(Ded)
June Garmon	Dist
Susannah Weatherford	Dist
Bethany Smith	
Rutha Honeycutt	(Ded)
Rachal Clay	Dist
Elizabeth Lee	
Rodah Furr	
Nellie Maynor	RCL
Elizabeth Marsh	
Rosannah Little	Dist
Margret Shinn	Exc
Nancy Honeycutt	Dist
Rachal Clay	Excd
Margaret Howell	RCl
Lily Long	Dist
Susanna Petree	
Rachal Tucker	
Polly Long	Dist
Dilly Watts	
Cassey Polk	Excd
Elizabeth Barnes	
Margret Smith	Dist
Gurleys Girl	
Sally Stogner	
Rosannah Bird	Exc
Brooks Easter	
Rachal Kisor	
Polly Morgan	

Contributions made for the use of the
Meadow Creek Church as follows

	$ cts
Michael Garmon	25
Thos Ingram	25
James Little	25
Ritchard Holland	25
Antony Holland	.5
Thomas Berry	25
Hoseah Roland	50
Thomas Roland	25
Ritchard Green	50
Antony Holland	5
Michael Garmon	50
Isham Clay	25
Valentine Watts	10
August 1816	
Richard Holland	25
Drewry Smith	25
Michael Garmon	50
Valentine Watts	25
Thos. Maynor	45
Isham Clay	50
Robens Joe for him and his mother	50
Antony Holland	25
Demsey Honeycutt	25
James Little	50
Uriah Smith	25
Drewry Smith	25
Michael Garmon	25
James Little	25
Demsey Honeycutt	25
August 1809	
Michael Garmon	25
James Little	25
Sept. 1809	
Henry Howell	25
August 1810	
Joseph Howell	25
Demsey Honeycutt	25
Contributions Continued	
James Little	25
Sept. Conference 1810	
Thos Berry	25
Stoughs Joe	25
July Conference 1813	
W. M. Petree	50
August Conference	
Joseph Howell	25
Michael Garmon	25
Thos. Berry	12½
Henry Howell	20
August Conference 1814	
Thos. Berry	12½
Michael Garmon	25
Elisha Cheek	6¼
David Kisor	12½
Nelly Carothers	12½
James Little	25
December Conference 1815	
Joseph Howell Sr.	25
George Kisor Sr.	12½
Perticular Contributions Made up for our new Association in 1816 at July Conference at Meadow Creek the Rev Geo. Whitley for	
the Bear Creek Arm	1 95
Demsey Honeycutt	20
Mark Kisor	25
James Little	50
George Long	25
Mark Morgan	25
Ruben Pinnon	25
James Little Balance	35
total	4 00
1823 August Conference	
Mark Kisor	25
August Conference Saturday before the third Sabath 1827 put into the Treasury by the Church	2 06¼
August Conference 1830 put in for minutes	
W. M. Petree Sr	25
Demsey Honeycutt	25
Daniel Little	25
Ruben Honeycutt	25
Thos. Long	25
Plesses Joe	25
Lewis Tucker	25

Procedings Recorded In Conference

July Conference Conroad Hardwick was censord by the Church for Swearing at Meadow Creek

September Conference Meadow Creek 1802
Conred Hardwick was restored in fellowship

Also the same conference Helkeah Weatherford was restored
March Conference 1803 Persilar Bonds was excluded for lying about potatoes
Conference Ditto Polly Polk was Excluded for flying into a passion at a Church meeting at the fish Dam meeting house
Also Conference Ditto Elizabeth Leeting formally the wife of Philip federick Duert was Excluded from the Church for Swearing profane lying & fighting & getting drunk
March Ditto Sally Underwood was Excluded for neglecting to hear the Church and other evil reports

November Conference Meadow Creek 1803
Hilkeah Wetherford censured by the Church for Swearing profanely

December Conference 1803 Helkiah Weatherford was restored in fellowship

April Conference 1805
Thos Berry was censured by the Church for drinking too much and for other misdemenors

Meadow Creek Conference May 1805
Thos Berry was restored by the Church

May Conference 1805 Thos. Maynor was censured by the Church getting drunk brought in by himself

May Conference 1805 Thos. Maynor & his wife was received by letter before he was censured

Meadow Creek Conference July 1805
Thos. Berry excluded from the Church
By withdrawing from him in Sunday following which was the day following for Saying he was a damn Lyar then in debate with George Harkey in return from Concord last Tuesday in the evening & he would be damned without repentence for which the Church took him under delings for the same he acting in disorder got in a passion apparently went of refusing to hear the Church.

Meadow Creek Conference June 1808 Thos Berry was restored by the Church in full fellowship

Meadow Creek Conference May 1811
Excluded Rachel Clay wife of James Clay from being a member for moving away in disorder & defrauding Brother Joseph T Williams & Sister Rutha Honeycutt

Meadow Creek Conference July 1811
Delily Long restored in full fellowship with the Church
Recvd Joseph Howell Sr. & His wife Margaret by letter

Meadow Creek Conference December 1811
Received Antony Holland & his wife Gracey by letter

Meadow Creek Conference August 1812
Brother Valentine Watts censored by the Church for his rash procedence In acting in disorder by asking Elias Horn. What did he let his wife run up & down the creek with Jacob Watts. It being so much disagreeable to the Watts family.

Meadow Creek Conference Sept 1812
Brother Valentine Watts was restored by the Church in fellowship

The Church being composed of three different places Meadow Creek meeting house, Bear Creek meeting house and Washington meeting house which became a subject of enquiery. Agreed that main body of this Church of the Baptist order & was given up to be at Meadow Creek at a Conference meeting held for that purpose on Saturday before the third Sabath in November 1812 James Little Clerk

At a conference in 1813 Dismist Sister Nancy Honeycutt by letter

Meadow Creek Conference on Saturday before the third Sabath in August 1813
Brother Joseph P. Williams came forward in conference & acknowleged himself to have drank too much at the Widow Green's Decst Estate Sale for which he expressed a hope a Saturday, and Sunday morning the Lord had forgiven him. Then on that day he the said Williams went forward in the administration of the Lords Supper at the Bear Creek Arm Then being ask did you not think you ought to have left your gift at the alter. Be first reconciled to thy Brother then offer thy gift. The said Williams said He did not know that any had aught against him. The Church contended that said Williams must have known that Bretheren James Little and Mark Morgan and others who were at the Sale of the Widow Green's Decst Estate Sale which was on the 29th of July 1813 must to have seen that he the said Williams had drank too much in the evening and the first day of the Sale John Polk came up to said Williams and told him that he was drunk There is no hell if you aint The said Williams apparently got in a passion & Brethren Little & Morgan got him away from Disputing with said Polk and the said Little told him do pray don't go there no more. Said Williams still appeared to be in a passion sayed to said Little & Morgan Before he would be impased on by a man that was so grate an imposer of Religeon as John Polk was he would fight The said Little sayed to the said Williams do pray don't go among them no more Said Williams sayd to the said Little and Morgan, Why Brethren do you think I am drunk The said Little keep silance and said Morgan also kept silance and gave him no answer to that question for which he was censured by the Church

At a conference meeting in September 1813 John Harkey and his wife Nancy was dismist by letter

Meadow Creek Conference December 1813
The unanamously with draw from Brother Joseph P. Williams being excluded from the Church

Washington meeting house March Conference in 1814
Polly Long wife of Peter Long Dismissed by letter

Washington Conference March 1814 Joseph Barnes having been considered disorderly by the Church for not attending Church meetings The Church had appointed Brother James Little to cite him to attend at our Church meeting & he having neglected to attend and by report and from the testimony of Brother Helms by stating that he the said Barnes is Disorderly by drinking to an excess & by breaking the Sabath by hunting as such the Church with draw themselves from him the said Barnes being excluded from fellowship

Washington Conference September 1814
Brother Joseph P. Williams restored in full fellowship by the Church

Meadow Creek Conference September 1814
The Church with drawd from Valentine Watts he moving off in disorder

Meadow Creek Conference 1814 The Church withdrawed from Thomas Watts for Steeling meat from Brother Stough's Joe's wife

Washington Conference 1814 The Church withdrawed from Bennard Bird he moving of in disorder being in debt and not paying his debts

Washington May Conference 1815 The Church withdrawed from Andy Bird for drinking to an excess twice and not complying with the order of the Church by not attending

Washington Conference June 1816 The Church being at the end of labour with sister Cassey Polk withdrawed from her for telling Sister Little lyes proven by Sister Stogner

Meadow Creek Conference August 1816
The Bear Creek applied to the body for that arm to be constituted a body and it was agreed to

Washington Conference January 1817
Brother Henry Cagle brought forward and accusation against himself for taking a Turkey Cock out of George Tucker's Inc, Turkey pen & was laid over until next conference

February Conference 1817 The Church looked upon the act of Brother Cagle to be disorderly and censored him

Washington Conference April 1817
The Church withdrawed from Brother Henry Cagle excluding him from fellowship

Saturday before the Third Sunday in September 1817 The Church having met agreeable to our appointed time at Meadow Creek & after singing and prayer proceded to try the union of the Church first and also to the other business of the day and the Church found in fellowship (2^{d}_{n}) Brother Joseph Howell applyed for a letter of dismission for himself and his wife Margret and his nigro Harry & it was granted 3^{rd} The Church appointed Brother James Little and William Petree To go to the Bear Creek Church with a letter to labour for Satisfaction for enroling members of this body in the constitution of that Church without any act of this Church for that purpose agreed Brother Little write the letter

Meadow Creek meeting house conference Sept 1821
The Church withdrawed from Brother Thos. Berry for joining the Methodist society and for refusing to obey the Church when requested to come to see them

Meadow Creek Conference Sept. 1821
The Church withdrawd from Brother Ruben Pinnon for refusing to obey the Church when cited to attend respecting the dispute between Brother Geo Long and Brother Pinnon

Meadow Creek Conference July 1824
The Church withdrawed from Sister Rosannah Bird for neglecting to attend Church meetings and when cited by the Church neglecting to hear the Church

Meadow Creek Conference October 1824
Then the Church withdrawd from Sister Elizabeth Long for neglecting to hear the Church when cited to attend and for other disorderly conduct

Meadow Creek Conference held on Saturday before the Third Lords Day in April 1825
The Church unanimosly chose Brother George Little to take the pastorel care of them

Meadow Creek Conference May 1825
Brother George Little was ordained to take the pastorel care of said church by Elders Jacob Helms and James Jones
Also Brother Mark Kisor was received by letter from the Bear Creek Church

Meadow Creek Conference June 1825
Received Sister Rutha Honeycutt by letter from the Bear Creek Church

Meadow Creek Conference July 1825
Received Joseph Honeycutt by an experience of grace

Meadow Creek Conference August 1825
Received Brother Nathen Green by letter Also recived
Sister Caty Tucker by an experience of grace Also received
Polly Green by an experience of grace received Sister Polly
Honeycutt by experience of grace

Meadow Creek Conference September 1825
Received Sister Silby Howell by letter

Meadow Creek November Conference 1825
Received Brother Demsy Honeycutt by a letter from the Bear Creek Church

Meadow Creek Febry Conference 1826 Received Sister Sinthy Honeycutt by an experience of grace

Meadow Creek April Conference 1826 Received Brother Ruben Honeycutt and Rebecah Whitly by experience

1826 Conference Received Polly Kagle and Barbary Smith by experience of grace Also July 1826 Conference received Elizabeth Shinn by an experience of grace Also 1826 received Rachel Springer by an experience of grace Also 1826 Received Michael Garmons Molly by an experience of grace

Also Meadow Creek Conference April 1827
Received George Garmons Silby by an experience of grace
Meadow Creek Conference December 1827
Received George Cagles Demsy by an experience of grace

Meadow Creek Conference December 1829
After prayer Conference opened then was an alligation laid in the Church against Brother Joseph Honeycutt and Sister Elizabeth Honeycutt for separating from each other for which the Church considered them both in disorder for which the Church censured the Disorderly Brother Honeycutt being absent was cited to attend our next conference

January Conference 1829
After prayer proceded to Business Attended to the case of Brother Honeycutt and Sister Honeycutt Brother Honeycutt being present Requested the Church deliberations on the subject - after some deliberation on the subject to lay it over untill our next meeting hoping a reconciliation to take place

February Conference 1829 After prayer proceded to take the case of Brother Honeycutt he being absent the Church declared an unfellowship with him being at the end of labour withdrawed from him also withdrawed from Sister Honeycutt as being disorderly after dealing with her

August Conference Friday 1829 Meadow Creek
There was a case laid in the Church By Brother Nathen Green and answered by Sister Rachel Kiser not a member of our Church which was denied by Brother Green and considered and postponed untill October Conference next also the Church from the report of Sister Rachel Kizer Sister Polly Green was cited to attend at our next Conference
October Conference Saturday 1829 The case of Brother Green taken under consideration ½ urged by this Church ½ Brother Green Declared to be in full fellowship Also Sister Green failed to attend cause of sickness Laid over untill next Conference.
November Conference Saturday 1829
Sister Polly Green restored to full fellowship by the Church

March Conference Meadow Creek Church 1830
There was a charge laid in the Church by Brother Geo. Little against Brother Mark Kizer for Trespassing against him by accusing him with a false accusiation to one without for which the Church cited him to attend at our next Church meeting to deal with him in Brotherly love and gospel order

April Conference Meadow Creek 1830
The case of Brother Mark Kizer postponed untill next meeting May Conference by the request of Brother Kizer and consent of the Church
May Conference 1830 The case of Brother Mark Kizer taken under consideration he being absent The Church withdrawed from him as a disorderly member

May Conference 1828 The Church agreed for 3,000 Shingles for to cover the meeting house at $6.00 for which the Church agreed to pay

October Conference Saturday before the third Lords day 1832
Restored Sister Elizabeth Shinn in full fellowship Also received Brother Brant Austin Sr. by letter

January Conference Saturday before 3^{d} Lords day 1834 Dismist by letter Sister Rachel Springer Also same Conference received Michael Garmon's Negro Namon Leeky in the Church

March Conference 1834 appointed Brother Ruben Honeycutt Clerk and Treasurer

Meadow Creek Church 1843 May Conference
Appointed Brother Nathen Green Clerk

Meadow Creek Conference November 1836
Elder George Little withdrawed the pastorel care of the Church

April Conference 1843
Elder John Lambert Received the pasterl care of the Church for twelve months

Meadow Creek Conference July 1838
Ordained Brother Nathan Green in the office of a deacon

February Conference Meadow Creek Church 1835
There was a charge laid in the Church by Brother G Little against Sister Poly Green for Drinking to much the Church sent a citation for her her to come next meeting and give satisfaction also she did not appear and the Church beard with her til March Conference

April Conference She came and give the Church Satisfaction and was restored in full fellowship

July Conference Meadow Creek Church 1835
Received John Stancel in the Church by request but he is to bring a letter to the Church at some time

Received Hezekiah Herrin and his wife by letter January Conference 1840

The Saturday before the third Lords day in December 1836
Meadow Creek Conference
Received Mikel Garmon by confession
Meadow Creek Conference December 1836 Received Solomon Burris and his wife Saley

Saturday Conference December 1838
Solomon Burris came to the Church ecknowlege that he had been fighting and swearing at a bad rate The Church wated with him til Saturday Conference in December 1839 Then he was received in full fellowship with them

The 4th Sabbath in September 1843 at the communion meeting Brother Berris neglected to take seat with the members

November on Saturday before the 3rd Sabbath 1843 Brother Green ask questions of the Church about it

December Conference 1843 The reference taken up and Brother Berris not there it was laid over until next meeting
Brother Honeycutt lays in a report that the report says that he has accused his sisterinlaw with disonesty

February 1844 at the Conference cleared him for not setting with the Church the others laid over til next meeting

On friday of the May meeting Berris cleared on Saturday the Church agreed it might go so

Sept. Conference 1844 Brother Berris says he is not satisfied with the Church

January Conference 1845 The Church declared an unfellowship with Nathan Green and Demcy Honeycutt for their not hearing to the Church

March Conference 1847 Demcy Honeycutt restored to fellowship again

April Conference 1848 Nathan Green restored to fellowship again Brother John Stansel dismist by letter
Brother Demsy freemon Desist

A Minute of Male Members

John Stansel
Mikel Garmond
Solomon Burris and
his wife
Saley

July Conference 1846 We the Church at Meadow Creek Do appoint Hez Herrin our Clerk

August the 20th day 1849 Members Names

Hez Herrin
Daniel Little
Robert Bigers
John Stansel
Demsey Honeycutt
Demsey Freeman
Martin Burres
Emely Herrin
Mary Little
Rachel Furr
Mary Long
Rodiah Furr
Barbary Smith
Fanny Hinson
Sylvy Howel
Rosinah Little
B Molly Garmon
B. Sylvy Garmon
Sinthy Honeycutt

Meddow Creek Church August Conference 1849 Nathan Green and wife Mary Dismist by Letter

Meadow Creek Church May Conference 1875 by letter Frances Barbee dismist

Meadow Creek Church July Conference 1875 Opened a door finding all in peace

Meddow Creek Church August Conference 1875 opened a dore finding all in peace

July Conference 1876 opened a dore finding all in peace

Medow Creek Church March Conference 1877 opened a dore finding all in peace

Medow Creek Church May Conference 1877 opened a dore finding all in peace

Meadow Creek Church November Conference 1877 opened a dore finding all in peace
Meadow Creek Church June Conference 1878 opened a dore finding all in peace

Medow Creek Church met in Conference July 1878 opened a dore finding all in peace Brother N. M. Clark move to the Church if any offence got up he wanted them to have private labour it was adopted

A minute of the female members

Rachel Kiser
Saley Burris
Rody Furr

Medo Creek Conference May 1836
Received Rachel Furr by Experience of grace

Medow Creek Conference October 1837
Received Rody Furr in the Church

Meadow Creek November 9th 1878
The members met to wit W.M. Burris George Barbee, Hester Honeycutt Lina Love Linda Carter, and had preaching by Elder S. C. Little Then convened in Conference 1st Invited members from Sister Churches to seats Brother G. W. Huneycutt was present from Jones Hill and took a seat 2d Called for the health of the Church and found that all was not well in regard to N. M. Clarks having established an adopted rule here that all cases of offence Should be treated with private labor
3d Called for reference found none
4th Taken up the adopted rule and and dispensed of it 5th Agreed that we send for the absent Sisters and appoint Brother W. M. Burris to see Sister Fanny Hinson and Brother George Barbee to see Brother Robert Bigers. Sister Hester Huneycutt to see Farba Ausbon and Sophia Little and appointed Lina Love to see Mary Barbee and old Sister Little, and Brother G. W. Huneycutt to see sister Lizer Harvel and request them all to attend our next conference and conduct Church affairs 6th opened a dore to receive members none come 7th Dismissed in order by Elder S. C. Little Moderator
George Barbee Clerk

March 18th 1879 Meadow Creek The members met and had preaching by Elder S. C. Little Then convened in conference 1st Invited members from Sister Churches to seats 2 Called for the health of the Church and found all in peace 3 Called for reference and took up the case of Sister Sophia Little and refered till the next conference and apointed brother George Barbee to cite her to attend also took up the case of Sister Farbee Ausbon and excluded her from fellowship for not concenting to what the

Sasation dun also Sister Mary Little Frances Hinson and
Mary Barbee agreed that we continue them in fellowship.
4 opened a dore to receive members non come 5 Dismissed
in order by Elder S. C. Little

Medow Creek

May the 13-1879
Medow Creek The members met and had preaching by Elder S. C. Little
Then conference 1 invited members from sister churches to seats
2 Called for the health of the Church and found all in peace
and called for reference and took up the case of Sister Little
and agreed to continue her in fellowship 4 opened a dore to
receive members non come 5 Dismist in order by Elder S. C. Little

Sept th 20 1879 Medow Creek Church the members met and had
preaching by Elder S. C. Little then conference 1st invited
members from sister churches to seats 2 Cald for the health
of the Church took up the case of Sister Little and excluded
her from fellowship opened a dore to receive members non come
dismissed in order by Elder S. C. Little

February th 14 1880 Medow Creek Church
The members met and had preaching by Elder S. C. Little then
conference invited members from Sister Churches to seats
2 Cald for the health of the Church and found all in peace
opened a dore for to receive members non com dismist in order
by Elder S. C. Little

May th 9- 1880 Medow Creek Church the members met and had
preaching by Elder P Snider then conference invited members
from Sister Churches to seats 2 Cald for the health of the
Church found all in peace opened a dore for to receive members
non com dismist in order by Elder P Snider

Medow Creek Church September 1851
Conference being opened by the Deacon of Liberty Hill
Brother Hez. Herren said his mind was so interupted that he
wished not to set in conference with the Church also said he
had not one thing in the world against one of the members it
was with himself and wished the Church to wait with him to
see if he could get reconciled with himself which was granted
by the Church until next meeting

Medow Creek Church October 1851
Conference opened by Brother J M Clark Brother Herrin Stated
he was yet unreconciled with himself and had not one thing
against one of the members but said he could not set in
conference with them and vacated his Seat. But requested the
Church to wait with him untill next meeting The Church granted
it for to get reconciled with himself

Medow Creek Church November 1851
Conference being opend by Brother J M Clark by the request of Hesekiah Herren the Church in conference took in consideration the case of Brother Herrons, Brother Herron delivered to the Church a Ritten confesion as he cald it and the Church considered the case and labored with Brother Herron in Brotherly love to make satisfaction to the Church but Brother Herren said that what he had wrote was as good as he could do and all he could do Brother Herren was requested to record the matters of the Church as being Clerk which he failed to do delivered up the Church book to the Church to record to suit themselves he confessed he has done rong in many places and in many cases But the Church required Satisfaction The Church labouring in brotherly love and know Satisfaction given The Church declared non fellowship with him

Medow Creek Church 1851 in the same conference a dore being opend to receive members in the Church Feriby Green come presented a letter to the Church which was Satisfactory to the Church and was received into full fellowship

Medow Creek Church Conference on Saturday before the second Lords day in December 1851 after singing and prayer by Nathanel N Clark Conference was opened then examend into the health of the Church and found the Church in good health Then the Church chose Nathanel M. Clark to be the pastor of the Church Appointed Robert B Biggers Clerk of the Church

The Rules of the Church

1 After singing and prayer Conference to be opened
2 Then to invite other members of our faith and order to set in Conference with us
3 then to enquire into the health of the Church
4 Then to take up the reference if any
5 If any member should fail to attend more than two Church meeting day the Church should then apoint some one to visit them to no the reason of their not attending Church meeting days
6 Then to open a dore to receive members
7 Then if any other business to do then to take it up

State of North Carolina Stanly Oct 5th 1851
Dear friends and Brethren through a great deal of trouble and pesterment of mind about the way and maner in which I have placed you and myself I think I have been to Serous thought about it have found beg to be excused for not making a record

of the matter for I did not know how you did want it therefore I submit the book to you to make it to suit yourselves and also I find that every vessel has to stand upon its own bottom I therefore have enough to do with my self and more than I can do I therefore humbly confess that I have done rong in many places and in many cases therefore submit myself to your discrecion to act as you please with me and I hope I never shall think hard of you for it so nothing more at present but yours

Respectfully

Daniel Little	decd	Feriby Green	dead
Robert B Biggers		Silva Garmon	
Demsey Honeycutt	decest	Fanny Hinson	ded
Jack Reed	Excluded	Silva Barbee	
Aron Jinkens	decest	Emely Herrin	
Antony Reed	dead	Silva	
Alphred McGraw	ded	Rachal Furr	
W N. Buris		Barba Smith	
Enoch Love	ded	Synthy Huneycutt	
George Barbee		Rodiah Furr	dead
Joshua Orsbon	ded	Agga Motley	
Francklen Barbee		Lina Kiser	
Elexander Whitley		Miram Furr	
Sry Furr		Mary Nance	dead
T. P. Ledbetter		Poley Barba	
Mary Ledbetter		Sophia Little	
Charley Cagle		Sophia Burris	
Lucy Whitley		Easter Um Barbee	
Mary Herin		Elen Hartsel	ded
Rosanah Little		Hester Huneycutt	
Mary Little		Franses Barbee	
Molly Reed	dead	Farba Ausbon	
Silva Howell	dead	Linda Carter	
Mary Long		Mary Kizer	dead
		Elizer Harvel	ded

Medow Creek Church September Conference 1853
Received Antony Reed by experience of grace. Also Aron Jenkins received by experience at the same conference

Medow Creek Church
February Conference 1854
Recieved a negro woman of Robert Motleys by the name of Agga by experience of grace

Meadow Creek Church
August Conference 1854
After singing and prayer by Nathanel M. Clark Conference opened then proceded to business - appointed Brother Aron Jenkins to visit Brother Jack Reed of a culler and enquire the reason of his non attendance and sight him to our next meeting

September Conference 1854
The Church failed to meet

October Conference 1854
On Saturday before the 2^{d} Lords day in October, after singing and prayer by the Deacon of the Liberty Hill Church Conference opened then proceded to the business of the Church whereas the Brother Jack failed to attend and give Satisfaction the case was then taken up and lade over to our next meeting

Meadow Creek Church
March Conference 1855
The Church after singing and prayer by Elder Nathaniel M Clark Conference was opened then proseded to the Business of the Church The case of Brother Jack Reed was taken up and he was excluded from the Church for his failing to attend and make Satisfaction for his non attendance

Saturday before the 2^{d} Lords day in June 1856 The Church met at Meadow Creek After singing and prayer by Elder Philip Snider Conference was opened Inquired into the health of the Church found that all was well Then Recived Brother Philip Snider as a supply for one year

Saturday Before the 3^{d} Lords Day in November 1857 The Church in or at Meadow Creek Received Brother Alfred McGraw by letter in the Church

Meadow Creek Church November Conference 1858
The Church being in order received a black girl of Brother David Kizer by experience of grace by the name of Lina

Meddow Creek Church March Conference 1861
The Church being in order Then the Church chose Brother Nathaniel M Clark to be the pasture of the Church for one year

Meadow Creek Church August Conference 1861
Received Miram Furr by experience of grace

Medow Creek Church May Conference 1862
The Church Being order the Church mad choice of Brother N. M. Clark for the pastur for one year on the same day the Church chose Brother Alford McGraw for their Deacon and made choice of Brother N. M. Clark and Brother Calvin Helms to ordain him at the Church meeting in July

Medow Creek Church July 1862 Conference
The Church being in order Brother N. M. Clark and Brother Helms ordained Brother Alferd McGraw

The Church at Medow Creek on the third Sabbeth in June 1865 opend a dore to rece members Mary Nance come forward and gave in experience of grace the Church received her and she was Babtised

The Church at Medow Creek in June 1866 on Saturdy Set in Conference before the third Lords in June finding all was well opened a dore to receive members Polly Barba come forward and give in an experience of grace and was received in full fellowship

May Conference on Saturday before the third Lords day in May the Church at Medow Creek set in conference and found all was well Some of the members said tha would be glad to no the reason that sister Fanna Hinson did not attend meeting the Church appointed Sister Dolly Barba and Polly Barba to go and see her Between then and the July meeting

July Conference Saturday before the third Lords day in July Sister Dolla Barba and Polly Barba went and saw Sister Hinson Stated she would attend the meeting but she failed Then Church laid it over till August meeting

July Conference 1870 The Church met at Medow Creek and had preaching by Bro. N M. Clark then convened in Conference 1st Chose Brother N M Clark Modr. 2nd enquired for the health of the Church and found all in peace 3d Called for refered business found none 4th opened a dore to receive members Brother W. M. Burris and Sister Sophia Burris presented a letter and was received in full fellowship Then Dismissed in order by the Moderaton

August Conference 1870 The Church met at Medow Creek meeting house and had preaching by Bro. S. C. Little and N. M. Clark Then convened in Conference
1st Chose Bro. S. C. Little Mod. and proceded in the usual way and found all in peace and opened a dore to receive members and Sisters Ester Barbee and Sister Hartsell come forward and give in by Declaration of Faith and was received in full fellowship and was Baptised by Brother Clark, Dismissed in order by Mod.

Oct Con. 1830 The Church met at Med. Creek meeting house and had preaching by Bro. N M. Clark, Then convened in conference 1st Chose Bro. N. M. Clark Mod. and proceded in the usual way, and found all in peace opened a dore to receive members Brother George Barbee come forward and gave in by Declaration of faith and was received in full fellowship and was Baptised the next day. Dismist in order by Mod.

Met in Conference on Saturday before the Third Lords Day in December 1870
Finding all in peace opened a dore for the reception of members Sister Hester Honeycutt come forward joined by Experience and was received in full fellowship and was Baptised and Dismissed in order

April Conference 1871
Finding all in peace opened a dore for members non com ford
Dismissed in order
April Conference 1871 Brother George Barbee appointed Clerk
by the Church at Meadow Creek

June Conference 1871 finding all in peace opened a dore for
reception of members non com ford Dismissed in order

March Conference 1872 finding all in peace opened a dore for
reception of members non com forward Dismissed in order

August Conference 1871
Medow Creek Churcn met on Saturday in Conference finding all
well opened a dore for Rec. of members Sister Fransis Barba
joined by letter received in full fellowship Dismist in order

November Conference 1871 Medow Creek Church met on Saturday
Set in Conference opened a dore for reception of members Sister
Farba Ausbon was received in full fellowship. Dismist in order

March Conference 1873
Finding all in peace opened a dore for reception of members non
com forward Dismist in order

April Conference 1873 Medow Creek finding all in peace opened
a dore for reception of members non come forward Dismist in
Order

May Conference 1873 Medow Creek Church met on Saturday before the
third Lords day in May had preaching Set in Conference opened
a dore for reception of members Sister Linda Carter com forward
and joined by experience and was received in full fellowship and
was Baptised. Dismist in order

April Conference 1872
finding all in peace opened a dore for reception of members non
com forward Dismist in order

August Conference 1872
finding all in peace opened a dore for reception of members non
com forward Dismist in order

July Conference 1873 Medow Creek Church met on Saturday before
the third Lords day in July Set in Conference opened a dore for
reception of members Mary Kiser and Joshua Orsban com forward
and joined by experience received in full fellowship and was
Baptised Dismist in order

June Conference 1874
Medow Creek Church met on Saturday before the third Lords day in
June set in Conference opened a dore for reception of members
non com forward finding all in peace Dismist in Order

Put in the Church for Minutes 1844

Dempsey Honeycutt	10
Ruben Honeycutt	10
Nathan Green	20
Solomon Burris	25

Put in the Church for Minutes 1835

R. G. Honeycutt	30
Dempsey Honeycutt	25
Lewis Tucker	25
Nathan Green	25
Reeds Martin	12½

Meadow Creek Church
August Conference Saturday before the 3d Sabath 1816 The Bear Creek arm applyed to the body for that arm to be constituted as a body which was agreed to by the body
Number of members that remains enroled in the former body is as follows

Males

Antony Holland	Ded
James Little	Dead
Thos. Berry	Excd
Reeds Martin	
Stoughs Joe	
W M Petree	Dismist
Row's Charles	Excd
Ruben Pinnon	Excd
Mark Morgan	ded
Thos. Watts	Excd
Geo Long	
Henry Cagle	Excd

Female Members Remain

Gracey Holland	dead
Sarah Garmon	ded
Rhoda Furr	Dismt
Rosannah Little	
Caty Long	Dismst
Susannah Petree	
Rachel Tucker	
Dilly Watts	Dismst
Elizabeth Barnes	
Margret Smith	Dist
Gurley's girl	
Sarah Stogner	ded
Rosannah Bird	Excd
Brooks Easter	Dismst
Polly Morgan	Dismt
Lovy Little	Dist
Elizabeth Long	Excd
Dan Little	
Geo. Little	Dist
Robert Biggers	
Lewis Tucker	dead
Mark Kisor	RCL
Joseph Honeycutt	
Nathan Green	
Ruben Honeycutt	Excd
Demsey Honeycutt	RCL
Cagle' s Demsy	
Bryant Austan	dead
Polly Little	
Gracy Page	Restord
Polly Furr	Excd
Rutha Honeycutt	RCL
Caty Tucker	ded
Polly Green	
Polly Honeycutt	
Silby Howell	
Fanny Smith	
Rebecah Whitley	Dis
Cinthy Honeycutt	
Polly Cagle	
Barbara Smith	
Elizabeth Shinn	
Garmon's Molly	
Rachel Springer	
Garmon's Silby	
Garmon's Lucky	Excd

July Conference 1874
Medow Creek Church met on Saturday before the third Lords day in July Set in Conference opened a dore for reception of members non com forward finding all in peace Dismist in Order

August 1881 Medow Creek Church met and preaching by Brother Geo. Chaney and had Conference finding all in peace opened a dore for reception of members and brother Franklin P. Barbee come forward and gave in by experience and also brother Elexander Whitly joined By experience and also Sister Sary Furr joined by experience and also Brother T. P. Ledbetter joined by experience and also Sister Mary Ledbetter joined by experience and also Charley Cagle joined by experience and was Baptised by Elder George Chaney

October 1881 Medow Creek Church met and had preaching by Elder S. C. Little and conference finding all in peace opened a dore for reception of members and Sister Licy Whitley come forward and gave in by experience and also Sister Mary Herin com and gave in by Experience and was received and on Tuesday the 18th of Oct. was Baptised by Elder George Chaney

March Conference Sat Before the third Lords day in 1834
A record keep of The Treasure

	cts		cts
Ruben Honeycutt	25	Abalance	12½
George Little	25	Pleses Jo	20
Plesses Jo	15		

Put in for Minutes By us 1835

Demps Honeycutt	25	Daniel Little	25
Lewis Tucker	25	R. G. Honeycutt	25
Nathan Green	25	Lewis Tucker	26.14
R. J. Honeycutt	.03	Solomon Burris	10
Marting Reed	10	Jonas Hartsell	10
Daniel Little	25	R. G. Honeycutt	502
Nathan Green	25	Nathan Green	25
Lewis Tucker	25	Lewis Tucker	25
Dempsy Honeycutt	25	Nathan Green	25
James Little	25	Daniel Little	20
Briant Austan	50	Solomon Burris	12½
Reg. Honeycutt	25	Demsey Honeycutt	12½
Jo Pless	20	Jones Hartsell	10
John Stansel		R.G. Honeycutt	10
	1839		
George Cagle	25		
Nathan Green	2.24		
Dempsy Honeycutt	25		
Rubin Honeycutt	25		
Briant Austan	50		
Lewis Tucker	25		
Lewis Tucker	25		

January Conference 1834
Dismist George Little by Letter and his wife

Money Expended for the use of the Church To one quire of paper cts 25
To money put in George Whitleys hands to bare his expence to go to the association $2.35
October Conference in 1808
I put into Brother George Whitleys hands of the Church Stock $5.80 to carry to the association and if the Church is not willing for him to put any of said Stock of the Church into the association Treasury to return the same to me also 15/ he got of the Bear Creek Arm

August Conference 1809 Received back of the Church Stock of Brother Whitley $3.40

October Conference 1810
Put in Brother Demsey Honeycutt hands as a Delegate to the association $2.00
for the minutes and also to Brother Demsey Expence to the association The money that was put in his hands to bare his expence was returned $2.00

October Conference 1811
The Church agreed to send to the association for printing the minutes $1.00
Also 10/ to bare Brother Honeycutt expence to the association as a delegate 1.00
The dollar put in Brother Honeycutt hands for expence returned $1.00

May Conference 1815
paid Michael Garmon for wine he got for the communion 1803 and 1814 cts .62½

November 2nd 1815 put into Brother Mark Kisor hands as a Messenger to the association for pay for our minutes $1.00
Also put in his hands to bare his expence in going $1.00
The dollar put in Brother Kisors hands to bare his expence
Seventy five cents Returned .75

August 13th To twenty five cents for a quire of paper .25

May Conference 1829
Received for the shingles

Demsey Honeycutt	.50	Mark Kiser	.50
Lewis Tucker	.50	James Little Sr.	1.50
Daniel Little	.50	W. M. Petree	1.00
Robert B. Biggers	.50	Ruben Honeycutt for nails	.50
Nathan Green	.50	Reeds Martin	.25
		Ruben Honeycutt	.25

Meadow Creek Conference November 1840
Brother Herron said to me at the Sasation that there would be no Sacrament this year and before he left me he charged me to take care that I don't pertake of no evil So the Church thought hard of it So they took it up Brother Herron didton give full Satisfaction they laid it over til December Conference and he failed to come and the Church withdrawed their fellowship from him

Church Conference February - 1842
Sister Herron failed to fill her place tho she come and had some questions so the Church thought that she had Rather be away from them so they sent for her but she failed to come and the Church waited with her til May Conference then she failed to come Then the Church withdrawed their fellowship from her

April Conference at Meadow Creek Church
The year 1843 Then an accuishin brought against Brother Ruben Honeycutt for getting drunk and telling a lie

At May Conference 1843 Then the accuishin taken up and he denied part of the charge which was proved against him and he was excluded from the fellowship of the Church

Meadow Creek Conference April 1839
We appointed Brethren to go and demand her letter En give it to the Church But She replied She would not be in the Church no more so the letter was received by the Clerk R G Honeycutt Rachel Springer dismissed from the Church and our fellowship in the year of 1839

August Conference 1842 The Church Sensurd Salbey a negro woman Jerry Loves negro woman for taking up with another man so they sent for Brother R G Honeycutt to talk with her She said that she ditten think it anny harm at November Conference she failed to come then the Church withdrawed from her